

**BBPO Board Meeting Minutes**  
**Thursday, March 8, 2018**  
**Band Room**

**Meeting was called to order at 6:30 P.M.**

**Minutes from February Meeting**

1. All approve

**Fundraising Report**

1. Ken Lakin resigned his position as fundraising chair this week
  - a. The most pressing issue is planning the Pasta Dinner
    - i. Committee will be formed ASAP
      1. First meeting will be 3/15 @ 5:30
    - ii. Previously Savastano's has provided 2 pastas, bread, salads, and drinks at their cost
    - iii. Last year the different sections put together themed baskets for auction
      1. Would like to pull this together if at all possible
    - iv. Ensembles will provide entertainment as practice for State
    - v. Mr. Parker realizes we are under pressure at this point to pull it off, and he'll be pleased with anything we can get organized
    - vi. We will ask parents to donate desserts for the evening
    - vii. Fundraising for this event comes from ticket sales and basket raffles
      1. Sherry Frable offered to handle the money and create a spreadsheet for ticket sales
2. Mr. Parker and the other band directors have graciously offered to manage the remainder of the school fundraisers in which students are selling items
3. The BBPO board will need to handle the pasta dinner, Bixby BBQ & Blues, and Fireworks stand
  - a. Bixby BBQ & Blues
    - i. The Neasby's have been involved with the event for several years
      1. Tracy will contact them about possibly heading up this fundraiser

2. We'll need to either post a list on Mr. Parker's office door or create a sign-up genius for volunteer sign ups
- b. Big Blast FireWorks
- i. 173rd & Memorial
    1. This is a long term and well known stand
    2. June 15- July 5th
    3. Potential fundraising opportunity is easily 10-12K
    4. We need a chairperson should we decide to continue on with this fundraiser
      - a. The owner of the stand needs to know our decision within a week
    5. We will need an RV and someone to spend the night for the duration of the time the stand is open
      - a. We may possibly be able to borrow one from a Bob Hurley contact
    6. Stand needs about 6 workers
      - a. No students are allowed to work shifts
        - i. Tracy will find out details regarding specifics as far as age, if it is just behind the counter work that isn't allowed, and if students are allowed to help unload and set up the stand, etc
    7. We will need to get with the Mr. Parker to determine how the earned money will be divided among the parent and student accounts
    8. Should we decide we can't pull this off, we'll find out if the owner can offer us a Fire Marshal compliant package for the students to sell

### **Treasurer Report**

1. Mia Iden will be turning over student accounts to Carrie Cooper
  - a. An account meeting with Mr. Parker has been set up for Monday with all treasurers
  - b. After the meeting with Mr. Parker Mia would like all current and new treasurers to meet
2. Danny Ball reported London accounts are going well
  - a. We have 285 still on the list to go
  - b. 235 accounts are fully paid to date

3. Sherry Frable reported that the transition of POs to Kim Kirk will be most feasible after May

### **Band Banquet**

1. A ticket order form will be going out 3/26
2. Prices will be determined at the next meeting
3. All is coming along very well

### **London Committee**

1. The committee met last month
2. Received great insight from the Beins, who have experience taking students to London
3. Mr. Parker arranged Passport Fairs through the Bixby Post Office
  - a. They will be open 2 Saturdays exclusively for Band travelers that still need to apply
    - i. One Saturday in April and one in May
4. The committee will be working through Chaperoning, security, and other logistics
  - a. Three additional meetings will be held
    - i. At the end of the school year
    - ii. Around band camp
    - iii. November

### **Miscellaneous Business**

1. The first 8th Grade parent meeting is scheduled 3/9
  - a. There will be 3 total meetings
    - i. The first will cover what marching band is all about
    - ii. The second will cover band camp
    - iii. The third will cover contest season
2. A link to the London Contract was fixed on the website

3. The Bylaw committee meeting will be held right after spring break
  - a. 3/27 @ 6:00
4. We are waiting to hear if we won the bid to host the 5A State Marching Band Contest
  - a. Will be held 10/27/18
  - b. Would work similar to BTOB
  - c. We plan to work out a meal plan to help with fundraising from concessions
  - d. We may be able to get the proceeds of program sales
  - e. Air gram sales will also be marketed at the event
    - i. They were a fantastic money maker at BTOB this year

**Meeting adjourned at 7:12 P.M.**

**Next BBPO Board meeting**

**Thursday, April 12, 2018**

**6:30 P.M.**

**Band Room**

## BBPO Meeting 2/8/18 Attendance

Rebecca Eckert

Tracy Rubis

Janine Bowlin

Melanie Tanksley

Derek Meyer

Chandria Meyer

Lisa Michael

Cathy Peters

Linda Eldridge

Brandi Short

Katie Naugle

Kim Kirk

Carrie Cooper

Jennifer Pardue

Scott Bein

Cassie Mitchell

Renee Huffaker

Tracie Popp

Mia Iden

Jeff Frable

Sherry "Jeff's Awesome Wife" Frable